**Ein Bild, das Entwurf, Zeichnung, Lineart, Darstellung enthält.

Automatisch generierte BeschreibungWahlbogen für die Kursbelegung in der Qualifikationsphase 2025/26 und 2026/27**  
Schüler(in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ jetzige Klasse 10/\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Fach- Nr.** | **Fächerangebot der Schule (Anzahl der Unterrichtswochenstunden)** | | | | | | | | | | | | | | | | | | |
| **1** | DE(5) |  | de(3) |  |  | | | | | | | | | | | | | | |
| **2** | EN/Frz(5) |  | en(3) |  |  | | | | | | | | | | | | | | |
| **3** | mu(2) |  | ku(2) |  | dg(2) |  |  | | | | | | | | | | | | |
| **4** | GE(5) |  | ge(3) |  | GG(5) |  | gg(3) |  | SK(5) |  | sk(3) |  | WR(5) |  | wr(3) |  |  | | |
| **5** | et(2) |  | re(2) |  |  | | | | | | | | | | | | | | |
| **6** | MA(5) |  | ma(3) |  |  | | | | | | | | | | | | | | |
| **7** | BI(5) |  | bi(3) |  | CH(5) |  | ch(3) |  | PH(5) |  | ph(3) |  | if(3) |  |  | | | | |
| **8** | sp | x |  | | | | | | | | | | | | | | | | |
| **9** | bi |  | ch |  | ph |  | if |  | ffs |  | nfs |  |  | | | | | | |
| **10** | ge(3) |  | gg(3) |  | sk(3) |  | wr(3) |  | bi(3) |  | ch(3) |  | if(3) |  | ffs(3) |  | nfs(4) |  |  |
| **11** | sefa(1,5) | x |  | | | | | | | | | | | | | | | | |
| **Wahlfach**(3) | |  |  | | | | | | | | | | | | | | | | |

Rückgabetermin: 20.02.2025  
  
  
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Unterschrift Schüler\*in Unterschrift Sorgeberechtigte Datum   
  
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